

# **Strategic Planning Board**

## **Agenda**

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**Date:** **Wednesday, 6th July, 2011**

**Time:** **2.00 pm**

**Venue:** **The Assembly Room - Town Hall, Macclesfield SK10 1DX**

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

**Please note that members of the public are requested to check the Council's website the week the Planning/Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.**

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

**1. Apologies for Absence**

To receive any apologies for absence.

**2. Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have made a pre-determination in respect of any item on the agenda.

**3. Minutes of the Previous Meeting (Pages 1 - 6)**

To approve the minutes of 15<sup>th</sup> June 2011 as a correct record.

**4. Public Speaking**

A total period of 5 minutes is allocated for the planning application for Ward Councillors who are not members of the Strategic Planning Board.

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For any apologies or requests for further information, or to arrange to speak at the meeting  
**Contact:** Sarah Baxter, Democratic Services  
**Tel:** 01270 686462  
**E-Mail:** [Sarah.Baxter@cheshireeast.gov.uk](mailto:Sarah.Baxter@cheshireeast.gov.uk)

A total period of 3 minutes is allocated for the planning application for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local Representative Group/Civic Society
- Objectors
- Supporters
- Applicants

5. **11/0440C - Demolition of 170 and 172 Middlewich Road, Sandbach and Formation of New Access to Serve Residential Development** (Pages 7 - 18)

To consider the above application.

6. **11/0899C - Land South of Pochin Way and Cledford Lane, East of Booth Lane (A533), Middlewich - Extension to Time Limit - 07/0323/OUT (Midpoint 18 Phase 3: Proposed development for B1, B2 and B8, appropriate leisure and tourism (including hotel) uses, the completion of the Southern section of the Middlewich Eastern bypass & associated landscaping mitigation and enhancement works.)** (Pages 19 - 32)

To consider the above application.

7. **Planning for Growth & the Presumption in Favour of Sustainable Development** (Pages 33 - 38)

To update the Board on recent ministerial announcements with regard to growth and sustainable development.

**(There are no Part 2 items)**